



**CARSON CITY HOME/GARDEN SHOW  
JUNE 21 TO JUNE 24  
CARSON MALL  
EXHIBITOR CONTRACT**

APPLICANT NAME: \_\_\_\_\_ DAY TEL: \_\_\_\_\_  
 BUSINESS NAME: \_\_\_\_\_ EVE TEL: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ FAX: \_\_\_\_\_  
 CITY: \_\_\_\_\_ CELL: \_\_\_\_\_  
 ST: \_\_\_\_\_ ZIP: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Please describe your merchandise or product(s) in detail. **We reserve the right to restrict vendors.**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Event Hours:**

**Set up: Wed. 9 am to 4 pm**  
**Operations: Wed. 5-8 pm; Th, Fri, Sat. 10 am-8 pm**  
**Strike: Sun. 10 am-6 pm**

**CONDITIONS FOR RENTING BOOTH SPACE:**

1. We reserve the right to assign booth spaces according to a master plan. Vendors are **not permitted to relocate** their booths or sell outside of their assigned area. Subletting is prohibited. If you have a Nevada Tax ID, please provide your Nevada Tax ID number: \_\_\_\_\_
2. We will allow only those items stated and approved in this application to be sold. We reserve the right to limit items sold to prevent over-duplication. Prices must be posted in a legible manner. Booths must be properly manned at all times.
3. Vendor must check in with Maxine Nietz (inside the mall) before set up.
4. The Carrington Company, Carson Mall, and Maxine Nietz assume **no responsibility** for loss or damage to the property of exhibitors. Valuables should be put away for safe keeping each night.
5. Insurance rider in the amount of one million dollars must name The Carrington Company as co-insured.
6. No animals except permitted service dogs will be allowed in vendor booths.
7. You must provide your own chairs, tables, etc. No duct tape may be adhered to the carpet.
8. Power is available upon request. Please check this box if you need a power outlet.  You must provide your own cords.
9. Assigned booth space and surrounding area must be left **clean of debris; don't leave anything behind.** Vendors who do not comply will not be invited back.

**Space Size:** \_\_\_\_\_ frontage X 10-foot depth. **Each 10 feet of frontage costs \$35.**  
**Total Due: \$** \_\_\_\_\_ **(Make check payable to The Carrington Company)**

*By filling out and submitting this contract, vendor agrees to hold harmless The Carrington Company, Carson Mall, and Maxine Nietz for accidents, loss, disaster, etc. due to participation in the Carson City Home/Garden Show. By signing this application below, you have read and agree to all stipulations of this agreement.*

Return completed form to:

**Maxine Nietz**  
**P.O. Box 4156**  
**Carson City, NV 89702**  
**or email to [nevadamax48@gmail.com](mailto:nevadamax48@gmail.com)**

Signature: \_\_\_\_\_

\_\_\_\_\_

For further information, call 775.887.1294 or e-mail: [nevadamax48@gmail.com](mailto:nevadamax48@gmail.com)